## **SPIRIT IN ACTION'S**

# GUIDE WORKIN DIVERSE ROU

INNER Work



OUTER WORK

#### SPIRIT IN ACTION

PO Box 446, Haydenville, MA 01039 413.256.4612

spirit@spiritinaction.net www.spiritinaction.net

Spirit in Action is a non-profit, movement-building organization that supports, sustains, connects, and builds networks with those who are passionate about justice, love, equality, creativity and sustainability to work collectively for deep and lasting social change and ecological balance.

We are the ones we have been waiting for.

Those of us who are working in diverse groups are creating the roadmaps we need to move from relationships based on power over other people to relationships based on **shared power**. It is a gift to do this work with each other.

It can also be a challenge.

This is a guide about what we've been learning along the way.

The work we have done around power, privilege and oppression has been critical to our communities and to the movement we are trying to build. Race, language, culture and ethnicity, gender identity and sexual orientation, class, religion and spirituality, abilities and disabilities are on the table as we organize around issues and build networks. (If they're not, they should be.) We know what needs to be done. Yet, when the time comes to work together we often return to business as usual.

We believe that in order to build A POWERFUL MOVEMENT

### ACTIVIST CULTURE M U S T CHANGE

and so must our own behavior. This change will come when we attend to our inner work while we are doing the outer work of organizing.

INNER

WORK

RELATIONSHIP COMMUNIT VSMSI

Begin by creating working agreements; they are essential to a group's ability to really work together. These are the

two questions
that have helped our groups create
the agreements they have needed.



What do you need from me so that you can step into your power with me?



What do you need from us so that you can step into your power with the group? The next few pages list the a green ts that participants in Spirit in Action's Leadership Program have come up with. Choose the ones that will be most useful to your group. Revisit them at the beginning of each meeting. And use them at the end of your meeting to open a conversation

about the group's process.

Work from your heart.

Stay present.

Slow down.

Listen deeply to yourself and to others. With practice, this can be done at the same time.

Ask questions before making assumptions. If you assume anything, assume people are well-intentioned. We are all a work in progress.

Learn to hold the contradictions.

Practice self-monitoring.

We are each responsible for taking care of ourselves.

Know what triggers you and manage your reactions and responses.

Ask for help when you need it.

Everyone has a choice: to act or not to act.

If you don't interrupt something that bothers you, you alone are responsible.

Go directly to a person when something comes up for you. Gossiping is not useful.

Practice letting go.

Not everything needs to be processed or fixed.

Practice relationships where power is shared and people are respected.

Interrupt oppression.

Learn about our cultural differences: what people value and different ways of doing things.

Hold yourself and others accountable to the agreements.

Agree to disagree.

You don't have to agree with everything.

Find your voice and make sure there is room for others to find their voices.

When sharing ideas, "yes, and..." works better than "yes, but..."

Trust the people who have volunteered to lead, and if you can't, say what's going on for you.

Appreciate the hard work of each other.

Laugh and have fun together.

In order to get members of a group to really focus on the agreements and on changes in their behavior, ask individuals to set goals at the beginning of your time together.

W H A T agreement will be most challenging for you?

WHAT support will you need? W H A T will you be working on today?

In order to get members of the group to focus on their process and on their agreements, ask the group to reflect at the end of your time together.

H O W did we do?

WHAT are we doing well? W H A T do we need to focus our attention on?

It's not about being **CAREFUL** with one another, it's about being MINDFUL.

#### **OPENINGS**

Groups need openings. Set aside the first 5 minutes of a group meeting to allow each person to get present and to bring the group together as a whole. Breathing and being quiet is a simple way to do this. Reading an inspiring quote or poem, or playing a song also works. You might ask people to connect to your group's vision, what inspires them to stay committed to the work, or the goals of the meeting you are about to have. As groups meet over time, the openings become richer and have a positive effect on the energy of the group.

#### CLOSINGS

Groups also need closings. Leave 10–15 minutes at the end to close. Give each person a chance to briefly share what worked well and what didn't. Give appreciations and feedback to the group and to individuals.

# Giving feedback provides a leader with an opportunity to grow. It's all about how we say it.

Offer feedback from your heart and without judgment.

Frame it in a way that will help the other person to be a better leader.

Base your feedback on what you observe—it's useful information.

HOW DO
you like
to give to receive
feedback? feedback?

When things get tough it can be helpful to take a one minute pause.

When there is an important decision to make, a pause between speakers can be helpful.

### When feelings come up for you



Be aware when feelings come up for you.

Identify what IT is.

You may have to feel
into your body to find it.

Let others know what's going on.

Ask for what you need.

#### Breathe.

It is your job to calm yourself down.

Put your hand over your heart (if it will help, close your eyes) and go inside.

or

Get up and move around.
It helps to let the group know what you are doing.

Ask for what you need.

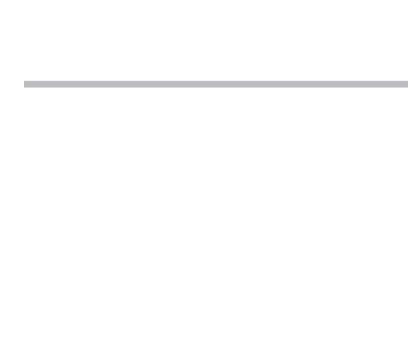
#### Slow down.

Be with the hurt.

When you can be with hurt within yourself, you can be with another when they hurt.

Acknowledge the hurt you are feeling.

Choose how you will respond.

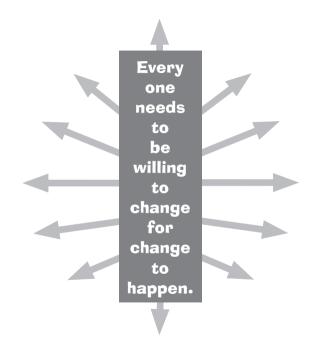


strong feelings do not necessarily constitute an emergency Everyone has a role in conflict. No one is an innocent bystander. Our attitude about conflict can move us forward or shut us down. Be aware of yours. Shift from judging and defending to:

LISTENING SHARING LEARNING GROWING These **questions** can be useful when a group needs to talk about their conflict.

HOW
did I
contribute
to the WHAT
conflict?

WHAT
willing
to do?





myself in anyway, knowingly or unknowingly, may I forgive myself.

or unknowingly, may I forgive you. If you would like to purchase copies

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